BRIAN SANDOVAL GOVERNOR



STATE OF NEVADA Office of the Governor 101 North Carson Street Carson City, Nevada 89701 (775) 684-5670

## **MEETING AGENDA**

Name of Organization: Governor's Opioid State Action Accountability Taskforce

Date and Time of Meeting: February 16, 2018

10AM

Place of Meeting: Old Assembly Chambers

Capitol Building

101 North Carson Street Carson City, NV 89701

This meeting will be video conferenced to the following location:

Grant Sawyer Building

Governor's Office Conference Room 555 E Washington Avenue, Suite 5100

Las Vegas, NV 89101

## **Revised**

## **AGENDA**

- I. Call to Order
- II. Opening Remarks and Introduction of the Committee Members (for discussion only)
  - Governor Brian Sandoval
- III. Public Comment. Each speaker offering comments during the period for public comment will be asked to limit their comments to not more than 3 minutes.

- IV. Status Report of Crosscutting Initiatives
  - 1. Crosscutting Initiative Status Report
    - Elyse Monroy, Policy Analyst, Office of the Governor
  - 2. Primary Prevention Strategies Targeted at Youth
    - Linda Lang, Executive Director, Nevada Statewide Coalition Partnership
- V. Status Report of Track 1: Prescriber Education and Guidelines
  - 1. Status Report on Track 1 Initiatives
    - Dave Wuest, Deputy Executive Secretary, Nevada Board of Pharmacy
  - 2. Update on adoption of regulations specific to the discipline of inappropriate prescribing required by AB474
    - Ed Cousineau, Executive Director, Nevada Board of Medical Examiners
    - Sandra Reed, Executive Director, Nevada Board of Osteopathic Medicine
    - Fred Olmstead, General Counsel, Nevada Board of Nursing Examiners
    - Caren Jenkins, Executive Director, Nevada State Board of Optometry
    - Carolyn J. Cramer, Executive Director, Nevada State Board of Podiatry
    - Debra Shafer, Executive Director, Nevada State Board of Dental Examiners
  - 3. Update on the adoption of regulations specific to the reporting of overdose by the Board of Health required the AB474
    - Julia Peek, Deputy Administrator Division of Public and Behavioral Health
- VI. Status Report of Track 2: Treatment Options and Third Party Payers
  - 1. Status Report Track 2 Initiatives

- Dr. Stephanie Woodard, Senior Advisor on Behavioral Health,
  Department of Health and Human Services, Division of Public and Behavioral Health
- VII. Status Report of Track 3: Data Collection and Intelligence Sharing
  - 1. Status Report on Track 3 Initiatives
    - Kyra Morgan, State Biostatistician, Department of Health and Human Services, Office of Analytics
  - 2. Presentation of Data Dashboard
    - Kyra Morgan, State Biostatistician, Department of Health and Human Services, Office of Analytics
- VIII. Status Report of Track 4: Criminal Justice Interventions
  - 1. Status Report of Track 4 Initiatives
    - Terry Kerns, Substance Abuse/ Law Enforcement Coordinator, Office of the Attorney General
  - 2. Attorney General's Settlement Fund implementation
    - Terry Kerns, Substance Abuse/ Law Enforcement Coordinator, Office of the Attorney General
  - 3. Information on Walmart Alternative Disposal Method.
    - Anna Carr, Pharmacy and Clinical Manager, Walmart
  - IX. Public Comment. The public is welcome to come forward and offer public comment on any of the agenda items discussed. Because of time considerations, each speaker offering comments during the period for public comment will be asked to limit their comments to not more than 3 minutes.
  - X. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Elyse Monroy at (775) 684-5670 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at emonroy@gov.nv.gov. Supporting materials for this meeting are

available at: Governor's Office, 101 N. Carson Street, Carson City, NV 89701 or by contacting Elyse Monroy at (775) 684-5670 or by email at emonroy@gov.nv.gov.

## Agenda Posted at the Following Locations:

- Department of Health and Human Services, Division of Public and Behavioral Health 4150 Technology Way, Carson City, NV 89703
- 2. Capitol Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
- 3. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89101
- 4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
- 5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
- 6. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701

Notice of this meeting was posted on the internet:

http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/MPACHome/

https://notice.nv.gov/

http://gov.nv.gov/News-and-Media/RX/RX-Drug-Abuse-Summit/